JUN 1 7 2005

16-20-05

## CERTIFICATE OF EXPRESS MAILING

Express Mail Label No.: EV 533068648 US

I hereby certify that this correspondence is being deposited with the United States Postal Services "Express Mail Post Office to Addressee\* service under 37 C.F.R. § 1.10, addressed to: Mail Stop Amendrpent, Commissioner for Patents, P.O. Box 1450,

Alexandria, VA 22313-1450, on the date below. June 17, 2005

PATENT

Customer No. 22,852

Attorney Docket No. 7414,0025-00000

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re A	Application of:	
Pasika et al.		
Application No.: 09/724,910		) Group Art Unit: 1631
Filed:	November 28, 2000	) Examiner: C. Mahatan
For:	METHODS, SYSTEMS, AND ARTICLES OF MANUFACTURE FOR EVALUATING BIOLOGICAL DATA	) Confirmation No. 8658 ) )

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## PETITION FOR THREE MONTH EXTENSION OF TIME

Applicants hereby petition for a three month extension of time to reply to the Office Action of December 17, 2004. A fee of \$1,020.00 is enclosed.

Please grant any extensions of time required to enter this response and charge any additional required fees to Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

Dated: June 17, 2005

M. Paul Barker

Reg. No. 32,013

Customer No. 22,852

06/20/2005 CCHAU1 00000173 09724910

01 FC:1253

1020.00 OP